

## **Matthew A. Cook, Ph.D.**

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### **Education**

#### **Columbia University (1999 - 2007)**

*Doctor of Philosophy in Anthropology*

*Masters of Philosophy in Anthropology*

Advisors: Nicholas Dirks (sponsor), Brinkley Messick, Partha Chatterjee

Dissertation: After Annexation: Colonialism and Sindh During the 1840s

Exams: History/Historiography of India, Historical Anthropology

Focus: Modern South Asia, Colonialism, Historical Anthropology

#### **The University of Texas at Austin (1996 – 1998)**

*Master of Arts in Asian Studies*

Advisor: Robert Hardgrave, Jr.

Focus: Historical & Comparative Politics, Nationalism, South Asia

#### **The University of California at Santa Cruz (1989 – 1993)**

*Bachelor of Arts in Anthropology and South Asian Studies*

Advisor: Triloki Pandey

Focus: Political and Symbolic Anthropology, South Asian Cultures

### **Academic Positions**

#### **North Carolina Central University, Durham, NC (2014 – Present)**

Professor of Postcolonial and South Asian Studies (History Department and Language & Literature Department)

#### **École des Hautes Études en Sciences Sociales, Paris, France (2015 – 2015)**

Visiting Professor and Chair at the Institute for Islamic Societies of the Muslim World

#### **North Carolina Central University, Durham, NC (2011 – 2014)**

Associate Professor of Postcolonial and South Asian Studies (History Department and Language & Literature Department)

#### **Duke University, Durham, NC (2012 – 2013)**

Visiting Faculty Fellow and Associate Professor (South Asia Center and Asian & Middle Eastern Studies Department)

#### **North Carolina Central University, Durham, NC (2008 – 2011)**

Assistant Professor of Postcolonial and South Asian Studies (History Department and English Department)

#### **Duke University, Durham, NC (2010 – 2011)**

Visiting Assistant Professor (Graduate School of Arts and Sciences)

#### **North Carolina State University, Raleigh, NC (2006 – 2007)**

Lecturer (Sociology and Anthropology Department)

**Duke University**, Durham, NC (2007 – 2007)  
Visiting Assistant Professor (Asian and African Languages and Literature Department)

**Columbia University**, New York City, NY (2002 – 2004)  
Teaching Fellow (Middle Eastern Asian Languages and Cultures Department)

**Hofstra University**, Hempstead, NY (2001 – 2002)  
Adjunct Instructor (Sociology and Anthropology Department)

**New York University**, New York City, NY (2000 – 2000)  
Instructor/Preceptor (Morse Academic Program)

**University of Virginia/Emory University**, Jodhpur, India (1998 – 1999)  
Assistant Director (India Abroad Program)

**University of California at Santa Cruz**, Santa Cruz, CA (1993 – 1996)  
Teaching Assistant and Course Reader (Anthropology Department)

## **Teaching Experience**

Film, Fiction and South Asia's Past (2014 - present)  
South Asia Under British Imperial Rule, 1700-1885 (2010 - present)  
Histories and Societies of South Asia Prior to 1700 (2010 - present)  
World Societies and History (2009 - present)  
Language, Culture and Communication (2010 - present)  
Social Inequality in South Asia Through Life Histories and Film (2009 - present)  
Sacred Texts and Traditions of South Asia (2009 - present)  
Topics In European History: South Asia Under British Imperial Rule (2009)  
Junior/Senior Seminar: South Inequality in South Asia Through Literature and Film (2009)  
The Rise and Fall of the British Empire in South Asia (2008)  
Junior/Senior Seminar: South Asia Through Literature and Film (2008)  
Asian Societies and Cultures: South Asia Before 1750 (2008)  
Topics in English Literature: Social Inequality in South Asia (2008)  
South Asia Through Modern Historical Cinema (2007)  
Language and Culture (2007)  
Advanced Topics in Asian Languages & Literature (2007)  
Writing Caste: Literature and Social Stratification in South Asia (2007)  
Introduction to Cultural Anthropology (2006 - 2008)  
Elementary Hindi (2002 - 2004)  
The Interpretation of Cultures (2003)  
The Primitive World and Its Transformations (2002)  
The Human Condition in Ethnographic Perspective (2001)  
Cultures of South Asia (2000)  
Elementary Hindi Drills (1998)  
Cultures of India (1993 - 1996)  
Folkloristics (1993 - 1996)  
Art and Symbolic Form (1993)

## **Research and Other Languages**

Hindi/Urdu and Sindhi (research); Spanish and German (non-research)

## **Publications (Books)**

*Colonialism and the Creation of Sindh: Selections from the Journal of the Sindh Historical Society*, ed. with Michel Boivin (in preparation).

*Annexation and the Unhappy Valley: The Historical Anthropology of Sindh's Colonization* (under review).

*Willoughby's Minute: The Treaty of Nownahar, Fraud and British Sindh*, ed. (London & Karachi: Oxford University Press, 2013).

*Interpreting the Sindhi World: Essays on Society and History*, ed. with Michel Boivin (London & Karachi: Oxford University Press, 2010).

*Observing Sindh: Selected Reports by Edward Paterson Del Hoste*, ed. (London & Karachi: Oxford University Press, 2008).

## **Publications (Chapters, Book Reviews and Other Articles)**

"Introduction: Colonialism and Culture in Sindh." In *Colonialism and the Creation of Sindh: Selections from the Journal of the Sindh Historical Society*, ed. with Michel Boivin (in preparation).

"Introduction to the Memoirs of Seth Naomul Hotchand." In *A Forgotten Chapter of Indian History: The Memoirs of Seth Naomul Hotchand, 1804-1878* (Delhi: International Sindhi Sammelan, 2014).

"Beyond the Conceit of Historical Context: Socio-Cultural Distinctions and the Annexation of Sindh." In *The Proceedings of the Sindh Through the Centuries Seminar* (Karachi: S.M.I. University Press, 2014).

"Book Review of Britain's Oceanic Empire: Atlantic and Indian Ocean Worlds, 1550-1850 by H.V. Bowen, Elizabeth Mancke and John Reid, eds." In *Journal of British Studies* 53.1 (January 2014).

"Criticizing Colonialism: Willoughby's Minute and Sindh." In *Willoughby's Minute: The Treaty of Nownahar, Fraud and British Sindh* (London & Karachi: Oxford University Press, 2013).

"Book Review of Muslims in Indian Cities: Trajectories of Marginalization by Laurent Gayer and Christophe Jaffrelot, eds." In *Contemporary Islam: Dynamics of Muslim Life* (2013).

"Book Review of The Powerful Ephemeral: Everyday Healing in an Ambiguously Islamic Place by Carla Bellamy." In *Contemporary Islam: Dynamics of Muslim Life* 8.1 (on-line 2012/in print 2014).

"Introduction: Mohajirs, Sindh and Pakistan." In *My Life's Journey: The Early Years, 1966-1988* by Altaf Hussain (London & Karachi: Oxford University Press, 2011).

"Book Review of Sharing the Sacred: Practicing Pluralism in Muslim North India by Anna Bigelow." In *Contemporary Islam: Dynamics of Muslim Life* 7.2 (on-line 2011/in print 2013).

“Introduction: Notes on the Study of Sindhi History and Identity” (with Michel Boivin). In *Interpreting the Sindhi World: Essays on Culture and History* (London & Karachi: Oxford University Press, 2010).

“Getting Ahead or Keeping Your Head?: The ‘Sindhi’ Migration of Eighteenth Century India.” In *Interpreting the Sindhi World: Essays on Culture and History* (see above).

“In Historical Tandem: Empire-States, the Nation and Western India.” In *A History of the British Conquest of Afghanistan and Western India, 1838-1849* by Frank H. Wallis (New York: Edwin Mellen Press, 2009).

“Book Review of Christian Identity and Dalit Religion in Hindu India, 1868-1947 by Chad Bauman.” In *Itinerario: International Journal on the History of European Expansion of Global Interaction* 33.1 (2009).

“Book Review of Pakistan: Social and Cultural Transformation in a Muslim Nation by Mohammed Qadeer.” In *Journal of Pacific Affairs* 81.2 (Summer 2008).

“Wittgenstein in the Classroom: Notes on Teacher Reflection” (with Allen P. Cook). In *Curriculum and Teaching* 23.1 (2008).

“Introduction: The Imperial Context of Del Hoste’s 1832 Reports.” In *Observing Sindh: Selected Reports by Edward Paterson Del Hoste* (London & Karachi: Oxford University Press, 2008).

“Introduction: The Pun, the Historical Study of Sindh, and Huttenback’s Anatomy of Imperialism.” In *British Relations with Sind, 1799-1843: An Anatomy of Imperialism* by Robert Huttenback (London & Karachi: Oxford University Press, 2007).

“Book Review of Hindi-English/English-Hindi Dictionary and Phrasebook by Todd Scudiere” (with Premlata Vaishnav). In *South Asian Review* 25.1 (2004).

“Book Review of Ornamentalism: How the British Saw their Empire by David Cannadine.” In *Sagar* 10 (Spring 2003).

“Globalization and Local Realizations: South Asians in the American Higher Education System” (with Allen Cook). In *Educational Practice and Theory* 25.2 (2003).

“A Historian Among the Anthropologists.” In *The Columbia Journal of Historiography* 1 (Fall 2003).

“Rethinking the Sectarian Trope and Culture in the Historiography of Vijayanagara.” In *Sagar* 9 (Fall 2002).

“Dam(n) Nature and Culture: An Anthropological View on the Kalabagh Hydroelectric Project.” In *Sindh Watch* (January-March 2002).

“Book Review of The Conquest of Scinde by Humida Khuhro, ed.” In *Pakistan Studies Newsletter* 4.1 (Spring 2002).

“Book Review of The Global World of Indian Merchants, 1750-1947: The Traders of Sind from Bukhara to Panama by Claude Markovits.” In *The Columbia Historical Review* 2 (Winter 2002).

“History of Sindh?” In *Emerging Sindhi Nation: 7th International Sindhi Sammelan Omnibus*. Prem Lalvani, ed. (Chicago: Alliance of Sindhi Associations of the Americas, 2000).

“Riva’s Story: A Case of South Asian Linguistic Dislocation” (with Allen and Joyce Cook). In *Sagar* 5.1 (Spring 1998).

“Editor’s Note: South Asia at Large.” In *Sagar* 5.1 (Spring 1998).

“Reexamining Rex: Radcliffe-Brown, Evolution and the History of Anthropology.” In *Eastern Anthropologist: Special Golden Anniversary Edition* 50.3-7 (1997).

“Editor’s Note: Towards a Regional Studies Approach.” In *Sagar* 4.2 (Fall 1997).

“Book Review of Contesting the Nation by David Ludden, ed.” In *Sagar* 3.2 (Fall 1996).

## **Accepted Talks, Panels and Workshops**

“Writing a Regional Identity in Pakistan: Colonial Power and the Sindhi Script.” *Invited Presentation*. Heidelberg University, Germany. *Pakistan: Parallel Narratives of the Nation-State* (December 1-3, 2014).

“Socio-Cultural Continuity and Language Shift Among Sindhis in India.” *Invited Presentation*. Durham, NC. *Duke University’s John Hope Franklin Center for Interdisciplinary and International Studies* (November 5, 2014).

“The Internet, New Media and Social Change Among Women in South Asia.” *Invited Discussant*. Madison, Wisconsin. *Annual South Asia Conference* (October 19, 2014).

“From Naskh to Nagri: Language Shift and Identity Among India’s Diaspora Sindhis.” *Paper Presentation*. Madison, Wisconsin. *Annual South Asia Conference* (October 17, 2014).

“Pan-India Course Development: Contemporary India.” *Invited Presentation*. Chapel Hill, NC. *University of North Carolina & India Conference* (June 25, 2014).

“VoiceThread: A Pedagogical Technology for Critical Thinking and Student Participation, Part 2.” *Invited Presentation*. Durham, NC. *North Carolina Central University’s Office of Faculty & Professional Development Seminar* (March 18, 2014).

“The Script of Colonial Power in Sindh.” *Invited Presentation*. Raleigh, NC. *Dislocating Pakistan: Reconstituting People, Reconstituting Space, An American Institute of Pakistan Studies Academic Workshop* (April 12, 2014).

“The ‘Forgotten’ Colonial History of Sindh’s Khudawadi Writing System.” *Paper Presentation*. Philadelphia, PA. *Association for Asian Studies Conference/American Institute of Pakistan Studies Sponsored Panel* (March 27, 2014).

“Colonialism and Culture in Sindh.” *Invited Presentation*. Karachi, Pakistan. *Oxford University Press Bookstore* (March 26, 2014).

“Beyond the Conceit of Historical Context: The Annexation of Sindh and Local Socio-cultural Distinctions.” *Invited Presentation*. Karachi, Pakistan. *Second Sindh Through the Centuries Seminar* (March 25, 2014).

“VoiceThread: A Pedagogical Technology for Critical Thinking and Student Participation, Part 1.” *Invited Presentation*. Durham, NC. *North Carolina Central University’s Office of Faculty &*

*Professional Development Seminar* (March 18, 2014).

“Distinctions Within the ‘Unhappy Valley’: Merchants, Local Culture and the British Expansion into Sindh.” *Paper Presentation*. Durham, NC. *Southeastern Conference of the Association for Asian Studies Conference* (January 18, 2014).

“VoiceThread as Literature Assessment Tool.” *Invited Presentation*. Durham, NC. *North Carolina Central University Language & Literature Department Technology Seminar* (October 4, 2013).

“VoiceThread as an Instructional Technology.” *Invited Presentation*. La Grande, OR. *Eastern Oregon University’s Institute for Instructional Technology* (September 5, 2013).

“The Global World of Small States (by Ameem Lufti).” *Invited Discussant*. Durham, NC. *Islamic Thought and Muslim Societies Seminar* (April 12, 2013).

“When Writing Fails: The Mid-Nineteenth Century Colonial History of Sindh’s Khudawani Script.” *Invited Presentation*. Durham, NC. *Writing and the Inscription of Power in South Asia* (April 6, 2013).

“Scripting Colonialism: A Short History of the Sindhi Writing System.” *Invited Presentation*. Charlotte, NC. *Eleventh Annual Young Sindhi Adult Retreat* (July 8, 2012).

“Migration and ‘Hindu’ Sindhis During the 18<sup>th</sup> Century.” *Invited Presentation*. Charlotte, NC. *Eleventh Annual Young Sindhi Adult Retreat* (July 8, 2012).

“Teaching History and Social Studies Through Digital Humanities Technologies.” *Invited Presentation*. Durham, NC. *Fourth Annual Summer Technology Institute for Educators at NCCU* (June 21, 2012).

“Massacring Colonialism: Two Cases from Sindh.” *Paper Presentation*. Minneapolis, MN. *Forum for European Expansion and Global Interaction Bi-annual Conference* (April 20, 2012).

“Voice Thread and Visually Enhanced Podcasting: Two Technologies for Promoting Critical Thinking About Texts in the Liberal Arts.” *Invited Presentation*. Durham, North Carolina. *Second Interlink Alliance Professional Development Conference* (March 10, 2012).

“Technologies and Teaching.” *Roundtable Participant*. Durham, North Carolina. *Second Interlink Alliance Professional Development Conference* (March 10, 2012).

“Using Technology to Build Rapport.” *Invited Presentation*. Durham, North Carolina. *NCCU’s Engaging Classes and Positive Interactions Series* (November 4, 2011).

“Executing Empire: Colonial Violence and Sindh in the late 1840s.” *Paper Presentation*. Madison, Wisconsin. *Annual South Asia Conference* (October 21, 2011).

“Historical Anthropology and Pakistan: Emerging Perspectives.” *Panel Chair*. Madison, Wisconsin. *Annual South Asia Conference* (October 21, 2011).

“Hootcourse and Enhanced Multi-media Presentations.” *Invited Presentation*. Durham, North Carolina. *NCCU Center for Learning & Teaching* (September 14, 2011).

“Pakistan Studies in the Early 21<sup>st</sup> Century.” *Invited Presentation*. Karachi, Pakistan. *Oxford University Press, Pakistan* (July 16, 2011).

“John Jacob and Imperial Violence on the Sindh Frontier.” *Invited Presentation*. Karachi, Pakistan. *French Cultural Center Conference: Studying Sindh in the Early 21<sup>st</sup> Century* (July 13, 2011).

“We Have Sindh: Violence and Authority in the Indus Region.” *Invited Presentation*. Philadelphia, Pennsylvania. *Bloody Days: Massacres in Comparative Perspective Conference* (June 23-24, 2011).

“Legitimizing Sovereignty: Indirect Rule, Direct Rule and the Right of Conquest in South Asia.” *Invited Presentation*. Durham, North Carolina. *The East India Company and Political Thought Conference at Duke University’s Humanities Center* (April 22, 2011).

“Midnight’s Images: Spatial and Artistic Imaginings Around a Contested Border, Session 3 (Lay of the Land).” *Panel Chair*. Raleigh, North Carolina. *North Carolina State University History Department* (April 16, 2011).

“Twitter, Hootcourse and the Teaching of South Asian Studies.” *Invited Presentation*. Durham, North Carolina. *Committee on Social Media at NCCU* (March 22, 2011).

“Enhanced Presentations and Hootcourse.” *Invited Presentation*. Durham, North Carolina. *Process Education, Technology and Success in Teaching Workshop by the Faculty Senate Research and Professional Development Committee* (January 4, 2011).

“Court Over Board: Sindh and Institutions of Colonial Governance in London.” *Invited Presentation*. Durham/Raleigh, North Carolina. *South Asia Center Colloquium* (December 7, 2010).

“Legalizing Empire: Colonialism, Law and Sindh.” *Paper Presentation*. *American Anthropological Association Annual Meeting* (November 18, 2010).

“Distinctions of Status: Local Moneyed Groups and British Imperialism in Sindh.” *Paper Presentation*. Philadelphia, PA. *Association for Asian Studies Conference* (March 26, 2010).

“Imperialism and Local Social Practices in Western India.” *Panel Chair*. Philadelphia, PA. *Association for Asian Studies Conference* (March 26, 2010).

“Annexing Sindh: South Asian Merchants and British Imperialism.” *Paper Presentation*. Durham, University, North Carolina. *Forum for European Expansion and Global Interaction Bi-annual Conference* (February 20, 2010).

“Podcasting the Liberal Arts: English and History.” *Invited Presentation*. Durham, North Carolina. *North Carolina Central University’s Center for Learning and Teaching* (November 5, 2009).

“The Right of Conquest: Imperial Expansion, Law and Sindh’s Annexation.” *Paper Presentation*. Madison, Wisconsin. *Annual South Asia Conference* (October 23, 2009).

“Colonialism, Nationalism and Reform.” *Panel Chair*. Madison, Wisconsin. *Annual South Asia Conference* (October 23, 2009).

“Indigenous Merchants and Imperial Expansion: A Cultural Case Study from Sindh.” *Invited Presentation*. Canberra, Australia. *Faculty of Asian Studies at the Australian National University* (August 21, 2009).

“Barefoot Across the Nation: M.F. Hussein and the Idea of India, Session I.” *Panel Chair*. Durham, North Carolina. *Duke University’s John Hope Franklin Center* (April 10, 2008).

“Across the Threshold, Session IV.” *Panel Chair*. Durham, North Carolina. *Duke University’s Across the Threshold Conference* (March 20, 2008).

“Teaching, Technology and the Liberal Arts: Podcasting.” *Invited Presentation*. Durham, North Carolina. *North Carolina Central University’s Center for Learning and Teaching* (March 17, 2009).

“Podcasting the Past: Multimedia and the Teaching of History.” *Invited Presentation*. Durham, North Carolina. *University of North Carolina’s Learning and Teaching With Technology Conference* (March 13-20, 2009).

“Sindh’s Annexation, the Bombay Presidency and the Napier-Outram Debate.” *Paper Presentation*. Madison, Wisconsin. *Annual South Asia Conference* (October 17, 2008).

“Labor/Industry/Colonial Military.” *Panel Chair*. Madison, Wisconsin. *Annual South Asia Conference* (October 17, 2008).

“Charles Napier’s ‘Bombay Cabal’: Sindh’s Annexation and the Bombay Presidency.” *Paper Presentation*. Atlanta, Georgia. *Association of Asian Studies Annual Conference* (April 3, 2008).

“Casting Social Inequality in Modern South Asia.” *Invited Presentation*. Durham, North Carolina. *North Carolina Central University’s Office of International Affairs* (February 13, 2008).

“Politics and Politricks.” *Invited Discussant*. Durham, North Carolina. *North Carolina Central University’s Office of International Affairs* (January 23, 2008).

“Governance Failure,” *Roundtable Moderator*. Durham, North Carolina. *South Asia Conference: Comparing India, Pakistan and Bangladesh* (November 16, 2007).

“Standardizing Colonialism: Richard Burton’s 1848 Report on Sindh.” *Paper Presentation*. Madison, Wisconsin. *Annual South Asia Conference* (October 12, 2007).

“Ruffian Dick” in South Asia: Sir Richard Burton and The East India Company.” *Panel Chair*. Madison Wisconsin. *Annual South Asia Conference* (October 12, 2007).

“Postcolonialism, Colonialism and Naomul.” *Invited Presentation*. Durham, North Carolina. *North Carolina Central University* (August 20, 2007).

“History: The Study of Humanity.” *Panel Chair/Discussant*. Milwaukee, Wisconsin. *World History Association Annual Conference* (July 1, 2007).

“Reading the Global Through the Cultural Naomul and British in Sindh.” *Paper Presentation*. Milwaukee, Wisconsin. *World History Association Annual Conference* (July 1, 2007).

“Merchants and Sindh’s Annexation.” *Invited Presentation*. Durham/Raleigh, North Carolina. *South Asia Center Colloquium* (January 24, 2007).

“Altered States: Subaltern Strategies in Times of Upheaval.” *Panel Chair*. San Jose, California. *Annual American Anthropological Association Conference* (November 11, 2006).

“The Politics of Cultural Capital: Indigenous Merchants and Sindh’s Annexation.” *Paper Presentation*. San Jose, California. *Annual American Anthropological Association Conference* (November 11, 2006).

“Hindu Merchant Identity and the British Colonization of Sindh.” *Paper Presentation & Discussant*. Princeton, New Jersey. *Association of Comparative Literature* (March 24-25, 2006).

“Emerging Perspectives on Sindhi Socio-cultural Practice and Religion.” *Panel chair*. University of Wisconsin, Madison. *Annual South Asia Conference* (October 9, 2005).



"Culture and Colonialism: Local Dimensions of Sindh's Annexation." Paper presentation. University of Wisconsin, Madison. *Annual South Asia Conference* (October 9, 2005).

"Proposal Writing Methods in Cross Cultural Perspective." Lecture presentation. Bombay, India. *United States Education Foundation* (August 29, 2005).

"Localizing the Global: British Imperialism and the Annexation of Sindh." Paper presentation. Cornell University Asian Studies Center, New York. *Annual Graduate Student Conference* (March 12, 2004).

*Sheldon Scheps Memorial Library Speaker Series*. Co-convener. Columbia University Anthropology Department (2003-2004).

"Teaching the Five Pillars of Islam." Lecture presentation. Trumbull, Connecticut. *Cooperative Educational Services Workshop* (July 22, 2003).

"The Social Institutions of Islam." Lecture presentation. Trumbull, Connecticut. *Cooperative Educational Services Workshop* (July 22, 2003).

*Communicating Islam: A Workshop in Helping Teachers Improve Student Understanding of Muslims and their Communities*. Co-Organizer. Cooperative Educational Services of Trumbull, Connecticut. (July 22-23, 2003).

*Murphy-Friedman Anthropology Paper Series*. Convener. Columbia University Anthropology Department, New York (2002-2003).

"Colonialism and Collaboration: Merchants and the Annexation of Sindh." Paper presentation. University of Texas at Austin, Texas. *Annual SAGAR Conference* (Oct. 5, 2002).

"You're No Historian: Ethnohistory, Historical Anthropology and the Metonymic Skid." Paper presentation. Columbia University Anthropology Department, New York. *Murphy-Friedman Anthropology Paper Series* (May 1, 2002).

"Getting Ahead or Keeping Your Head: Migration and Eighteenth Century India." Paper presentation. Rutgers University Anthropology Department, New Jersey. *Annual Crosscurrents Conference* (March 2, 2002).

"Notes on Muslim History in South Asia." Lecture presentation. New York University, New York. *Morse Academic Program* (Oct. 31, 2001).

"Understanding the Basics of Islam. Lecture presentation." New York University, New York. *Morse Academic Program* (Oct. 31, 2001). (Oct. 29, 2001).

"Linguistic Dislocation in U.S. Schools: A South Asian Case Study." Paper presentation. University of Bridgeport/Yale University, Connecticut. *Papers in Education Series* (March 27, 1998).

### **Public Events Organized/Co-Organized**

The Rising: The Ballad of Mangal Pandey, *Public Film Organized* (February 7, 2008).

1947: Earth, *Public Film Organized* (April 10, 2008).

E.M. Forrester's *A Passage to India*, *Public Film Organized* (March 6, 2008).

Confluence of Kathak and Bharatnatyam by Hazita Oza and Ramya Kapadis, *Lecture-Demonstration Organized* (October 15, 2008).

Odissi Dance by the Indian Classical Music and Dance Society, *Lecture-Demonstration Organized* (September 11, 2008).

Rudrakshya Odissi Group, *Performing Art Presentation Co-Organized* (September 13, 2008).

Traditional Arts Forms Responding to Contemporary Realities, *Conference Co-Organized* (September 27, October 2, October 3, 2009).

Bharatnatyam by Kavita Konda and Hazita Oza, *Lecture-Demonstration Co-Organized* (September 27, 2009).

Bharatnatyam Recital by Mythili Prakash, *Performing Arts Presentation Co-Organized* (September 27, 2009).

Carnatic Music by Debi Prasad Chatterjee and Smita Prasad, *Lecture-Demonstration Co-Organized* (October 2, 2009).

Hindustani Music by John Hiezrenrater, *Lecture-Demonstration Co-Organized* (October 3, 2009).

Hindustani Sitar Recital by Debi Prasad Chatterjee, *Performing Arts Presentation Co-Organized* (October 3, 2009).

David Gilmartin (History Department—NCSU), *Academic Lecture Organized* (February 3, 2010).

Philip Stern (History Department—Duke), *Academic Lecture Organized* (March 3, 2010).

Pika Ghosh (Art History Department—UNC), *Academic Lecture Organized* (April 13, 2010).

Nicholas Dirks (Anthropology & History Departments—Columbia University), *Academic Lecture at NCCU Organized* (April 22, 2011).

The East India Company and Political Thought, *An Academic Conference Co-Organized with Phil Stern of Duke University* (April 22-23, 2011). Attending: Nicholas Dirks (Columbia University); Robert Travers (Cornell University); Kumkum Chaterjee (Pennsylvania State University); Kathleen Wilson (SUNY, Stony Brook); Anna Weiss Muller (New York University); Bhavani Raman (Princeton); Elizabeth Kolsky (Villanova); Michael Fisher (Oberlin); Nicholas Wilson (Berkeley); Rupa Mishra (Auburn University); Mitch Fraas (Duke University); Kumkum Chatterjee (Pennsylvania State University).

Studying Sindh in the Early 21<sup>st</sup> Century: Emerging Historical and Sociological Perspectives, *An Academic Mini-Conference Co-Organized with Michel Boivin of the École des Hautes Études en Sciences Sociales in Karachi, Pakistan at the French Cultural Center* (July 13, 2011).

Brian Collins (Religion & Philosophy Department—NCSU), *NCCSAS Colloquium Lecture Organized* (September 28, 2011).

Usha Sanyal (History Department—Queens University), *NCCSAS Colloquium Lecture Organized* (October 27, 2011).

Laurie Patton (Religion Department—Duke University), *NCCSAS Colloquium Lecture Organized* (November 28, 2011).

Townsend Middleton (Thompson Writing Program—Duke), *NCCSAS Colloquium Lecture Organized* (January 17, 2012).

Pnina Werber (Anthropology Department—Keele University), *NCCSAS Colloquium Lecture Organized* (February 27, 2012).

Purnima Shah (Dance Department—Duke University), *NCCSAS Colloquium Lecture Organized* (March 20, 2012).

Ajantha Subramaniam (Anthropology Department—Duke University), *NCCSAS Colloquium Lecture Organized* (April 30, 2012).

Edward Proctor (Center for South Asian Studies—Duke University), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (September 25, 2012).

John Mathew (History Department—Duke University), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (October 18, 2012).

Sandya Hewamanne (Anthropology Department—Wake Forrest University), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (November 7, 2012).

Kumi Silva (Communications Department—University of North Carolina, Chapel Hill), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (January 24, 2013).

Chanchal Dadlani (Art History Department—Wake Forrest University), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (February 20, 2013).

Robert Moog (Political Science Department—North Carolina State University), *NCCSAS Colloquium Lecture Co-organized with Iqbal Sevea of UNC, Chapel Hill* (March 26, 2013).

*Writing and the Inscription of Power in South Asia, An Academic Workshop Co-Organized with Rich Freeman of Duke University* (April 5-6, 2013). Attending: Sumit Guha (Rutgers University); Whitney Cox (School of Oriental and African Studies); Samira Sheikh (Vanderbilt University); James McHugh (University of Southern California); Indira Peterson (Mount Holyoke); Matthew A. Cook (North Carolina Central University); Nile Green (University of California, Los Angeles).

Emma Flatt (History Department—UNC, CH), *Academic Lecture Organized* (October 11, 2013).

David Gilmartin (History Department—NCSU), *Academic Lecture Organized* (November 15, 2013).

Iqbal Sevea (History Department—UNC, CH), *Academic Lecture Organized* (December 2, 2013).

Alyssa Ayers (Council on Foreign Relations, Senior Research Fellow), *Academic Lecture at NCCU Organized* (April 11, 2014).

*Dislocating Pakistan: Reconstituting People, Reconstituting Space, An American Institute of Pakistan Studies Academic Workshop Co-Organized with David Gilmartin of North Carolina State University and Iqbal Sevea of the University of North Carolina, Chapel Hill* (April 11-12, 2014). Attending: Cabeiri Robinson (University of Washington, Seattle); Iqbal Sevea (University of North Carolina, Chapel Hill); David Gilmartin (North Carolina State University); Sheetal Chhabria (Connecticut College); Robert Nichols (Richard Stockton College); Venkat Dhulipala (University of North Carolina,

Wilmington); Matthew A. Cook (North Carolina Central University); Alyssa Ayers (Council on Foreign Relations).

## **Honors, Fellowships and Grants Awarded**

University of North Carolina General Administration India Course Development Grant, with David Gilmartin of North Carolina State University and Cara Cilano of the University of North Carolina, Wilmington (2014).

American Institute of Pakistan Studies Junior Scholar Mentor Program Award (2013).

American Institute of Pakistan Studies Course Development Grant (2013).

American Institute of Pakistan Studies Workshop Development Grant, with David Gilmartin of North Carolina State University (2013).

Duke University/Mellon Foundation's Humanities Writ Large Visiting Faculty Fellowship (2012-2013).

North Carolina Central College of Liberal Arts Excellence in Research Award (2012).

Oxford University Press Travel Award (2011).

University of Pennsylvania/McNeil Center Travel Award (2011).

North Carolina Central College of Liberal Arts Innovative Teaching Award (2011).

North Carolina Center for South Asian Studies Research and Travel Award (2011).

Duke Graduate School, Visiting Faculty/Preparing Future Faculty Mentor Grant (2010-2011).

North Carolina Central College of Liberal Arts Exemplary Teaching & Scholarship Award (2010).

North Carolina Center for South Asian Studies Undergraduate Award Mentor (2010).

North Carolina Center for South Asia Studies Grant for Hindi Development (2010).

North Carolina Center for South Asia Studies Grant for Academic Lectures (2010).

N.C. Consortium for South Asian Studies Travel Grant (2009).

North Carolina Central College of Liberal Arts Exemplary Teaching & Scholarship Award (2009).

North Carolina Center for South Asia Studies Grant for Hindi Development (2009).

North Carolina Center for South Asia Studies Grant for Cultural Performances (2009).

American Institute of Pakistan Studies Travel Grant (2009).

North Carolina Central College of Liberal Arts Educational Technology Fund 1 (2009).

North Carolina Central College of Liberal Arts Educational Technology Fund 2 (2009).

American Institute of Pakistan Studies Travel Grant (2008).

American Institute of Pakistan Studies Travel Grant (2007).

Columbia University Anthropology Department Scholarship (2006-2007).

Columbia University's Southern Asian Institute Travel Grant (2006).

Columbia University Anthropology Department Fellowship (2005-2006).

Columbia University Anthropology Department Scholarship (2005-2006).

J. William Fulbright Fellowship, India/Pakistan (2004-2005).

Columbia University President's Grant (2004-2005).

Columbia University Anthropology Department Summer Research Grant (2004).

Middle Eastern and Asian Languages and Cultures Teaching Fellowship (2003-2004).

Middle Eastern and Asian Languages and Cultures Scholarship (2003-2004).

Middle Eastern and Asian Languages and Cultures Teaching Fellowship (2002-2003).

Middle Eastern and Asian Languages and Cultures Scholarship (2002-2003).

Connecticut Department of Education-Collaborations for Teaching Art and Humanities Grant (2002).

Anthropology Department Scholarship and Teaching Fellowship (2001-2002).

American Institute of Indian Studies Advanced Hindi Fellowship (2000-2001).

Columbia University President's Grant (2000-2001).

Sheldon Scheps Summer Research Grant (2000).

Columbia University's Southern Asian Institute Travel Grant (2000).

Pushpa Arjandas Chainani Memorial Scholarship for Sindhi at U.I.U.C. (2000).

Foreign Language and Area Studies Fellowship, Hindi (Summer 1998).

Foreign Language and Area Studies Fellowship, Hindi-Urdu (1997-1998).

Foreign Language and Area Studies Fellowship, Hindi (Summer 1997).

Foreign Language and Area Studies Fellowship, Hindi-Urdu (1996-1997).  
Honors in Anthropology Major at the University of California, Santa Cruz (1993).  
Honors in South Asian Studies Major at the University of California, Santa Cruz (1993).  
Honors Thesis in Anthropology at the University of California, Santa Cruz (1993).  
Honors Thesis in South Asian Studies at the University of California, Santa Cruz (1993).

### **Off Campus Service**

The American Institute of Pakistan Studies, Nominations Committee Member (2013).  
The American Institute of Pakistan Studies, Institutional Trustee (2012-present).  
Forum for European Expansion and Global Interaction (FEEGI), Executive Committee Member (2012-present).  
Forum for European Expansion and Global Interaction (FEEGI), Treasurer (2012-present).  
The American Institute of Pakistan Studies, Book Award Committee Member (2010-2012).  
Parso Gidwani Centre of Sindhi Studies, Advisory Board Member (2011-present).  
North Carolina Consortium for South Asian Studies, Chair of Colloquium Committee (2011-2013).  
Duke University Graduate School, Preparing Future Faculty Mentor (2011).  
North Carolina Consortium for South Asian Studies' Foreign Language and Area Studies Fellowship (FLAS) Committee, Member (2010).  
McGraw-Hill Press' Academic Advisory Board for Global Studies: India and South Asia (2009-Present).  
The American Institute of Pakistan Studies, Individual Members' Trustee (2009-2012).  
North Carolina Consortium for South Asian Studies (NCCSAS), NCCU Campus Representative (2008-present).

### **On Campus Service**

Language & Literature Department's Recommendation for Tenure and Promotion Committee, Member (2014-present).  
NCCU-Duke's Asia Pacific Studies Institute Joint Planning Committee, Member (2014-present).  
NCCU-Duke's Franklin Humanities Center Joint Planning Committee, Member (2013-present).  
Language & Literature Department's Planning and Curriculum Development Committee, Member (2013-present).  
Philosophy and Literature Search Committee, Chair (2013-2014).  
International Multicultural Festival Planning Committee (2013).  
NCCU English and Mass Communications Diversity Taskforce, Member (2011-present).  
Religious Studies, Philosophy and South Asia Search Committee, Member (2010-2011).  
College of Liberal Arts Symposium Series, Executive Director (2010).  
Global Studies External Relations and Publicity Committee, Chair (2009-present).  
Global Studies Advisory Committee, Member (2008-present).  
Global Studies Advisor for Asia and the Middle East (2008-present).  
NCCU South Asia Film Society (2008).  
Postcolonial, South Asia and Global Studies Committee, Chair (2008-present).

### **Other Service and Memberships**

Manuscript Reviewer for Oxford University Press (Karachi).  
Manuscript Reviewer for Liverpool University Press (UK).  
Manuscript Reviewer for Hurst Press (UK).  
Manuscript Reviewer for Modern Asian Studies (UK).  
Manuscript Reviewer for Journal of Foreign Language Teaching (National University of Singapore).

Manuscript Reviewer for Election Law Journal: Rules, Politics and Policy (Ohio State & Reed).  
Manuscript Reviewer for The Historian (G.C. University Department of History, Lahore).  
Reviewer for Routledge Books (Language Learning Division).  
Member of Forum on European Expansion and Global Interaction.  
Member of the American Historical Society.  
Member of American Anthropological Association.  
Member of Society for Linguistic Anthropology.  
Member of the American Institute of Pakistan Studies.  
Member of the Association of Asian Studies.